



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES
 BUREAU OF ENVIRONMENTAL REGULATION AND LICENSURE
FOOD ESTABLISHMENT INSPECTION REPORT

DATE 08/16/2017	Page 1 of 2
TIME IN 10:07 AM	TIME OUT 11:04 AM

ESTABLISHMENT NAME Au Bon Pain		OWNER Chartwells Dining Service		PERSON IN CHARGE Patty Bell	
ADDRESS 1104 N. Rolla Street			ESTABLISHMENT LICENSE NO.		REGION I
CITY/ZIP CODE Rolla 65401		TELEPHONE NUMBER (573) 341-6471	FAX NUMBER	SEWAGE DISPOSAL Public	P.H. PRIORITY M
WATER SUPPLY Community Date Sampled: N/A Result: N/A			FROZEN DESSERT N/A Expires: N/A License Number: N/A		
ESTABLISHMENT TYPE					PURPOSE
<input type="checkbox"/> Bakery	<input type="checkbox"/> C. Store	<input type="checkbox"/> Caterer	<input type="checkbox"/> Deli	<input type="checkbox"/> Grocery Store	<input type="checkbox"/> Institution
<input checked="" type="checkbox"/> Restaurant	<input type="checkbox"/> School	<input type="checkbox"/> Senior Center	<input type="checkbox"/> Summer F.P.	<input type="checkbox"/> Tavern	<input type="checkbox"/> Temporary
					Routine

FOOD PRODUCT	TEMP. (°F)	LOCATION	FOOD PRODUCT	TEMP. (°F)	LOCATION
Ambient Air	36	Walk In Cooler	Mayonnaise	43	True Prep Unit
Sliced Tomatoes	41	Small True Prep Unit	Ambient Air	36	Salad Display Case
Cream Cheese	38	Small True Prep Unit	Ambient Air	39	Drink Display Case
Ambient Air	38	True Small Refrigerator	Croissant	137	Hot Hold

PRIORITY ITEMS

CODE REF.	DESCRIPTION: These items relate directly to factors which lead to foodborne illness. These items MUST RECEIVE IMMEDIATE ACTION within 72 hours or as stated.	CORRECT BY
3-501.18	<i>Ready-to-eat food not discarded as required. Observed tub of cream cheese in the walk in cooler to be past its 7 day discard date.</i> 3-501.18 Ready-to-eat, potentially hazardous food prepared on the premise or commercially processed shall be discarded if not consumed within required time periods.	Corrected On-site

CORE ITEMS

CODE REF.	DESCRIPTION: These items relate to maintenance of food operations and cleanliness. These items are to be corrected by the next regular inspection or as stated.	CORRECT BY
6-301.11	<i>No soap at employee handsink.</i> 6-301.11 Each handwashing lavatory/group of 2 adjacent lavatories shall be provided with a supply of hand cleaning liquid, powder, or bar soap.	Immediate
6-301.12	<i>Paper towels not in sanitary dispenser at handsink in employee restroom.</i> 6-301.12 Each handwashing lavatory/group of adjacent lavatories shall be provided with individual, disposable towels, or a continuous towel system that supplies the user with a clean towel, or a heated-air hand drying device.	Corrected On-site



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(This area is intentionally left blank for inspection notes.)

ACKNOWLEDGEMENT OF CRITICAL AND NON CRITICAL ITEMS

By initialing here you, as the person in charge, acknowledge the following:
 I am receiving the inspection report based on today's inspection, this inspection denoted 1 priority violations and 2 core violations of the food code.
 I am aware of each violation and the compliance date for each violation.
 I have had ample opportunity to discuss each violation with the official who conducted the inspection.

RB

EDUCATION PROVIDED OR COMMENTS

Tomato Basil Bisque Temp. 175 Hot Hold
 Mac and Cheese Temp. 155 Hot Hold

INSPECTION INFORMATION

RECEIVED BY (PERSON IN CHARGE/TITLE) Patty Bell / Supervisor	<i>Patty Bell</i>	DATE 08/16/2017
INSPECTOR/TELEPHONE NUMBER John Campbell / (573) 458-6010	<i>John Campbell</i>	EPHS NO. 1572
FOLLOW-UP <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		DATE OF FOLLOW-UP 08/23/2017