



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES
 BUREAU OF ENVIRONMENTAL REGULATION AND LICENSURE
FOOD ESTABLISHMENT INSPECTION REPORT

| | |
|---------------------|----------------------|
| DATE 07/05/2017 | Page 1 of 2 |
| TIME IN 10:13 AM | TIME OUT 10:59 AM |

| | | | | | |
|---|--|-----------------------|--|------------------------------------|-----------------|
| ESTABLISHMENT NAME Midwest Petroleum #42 | | OWNER James McNutt | | PERSON IN CHARGE Susan Thompson | |
| ADDRESS 1044 Kingshighway | | | ESTABLISHMENT LICENSE NO. | | COUNTY Rolla |
| CITY/ZIP CODE Rolla 65401 | | | TELEPHONE NUMBER (573) 364-8782 | FAX NUMBER | REGION I |
| WATER SUPPLY Community Date Sampled: N/A Result: N/A | | | FROZEN DESSERT N/A Expires: N/A License Number: N/A | | |
| SEWAGE DISPOSAL Public | | | P.H. PRIORITY L | | |

| | | | | | | | |
|-------------------------------------|--|--|--------------------------------------|--|--------------------------------------|---------------------------------|--------------------|
| ESTABLISHMENT TYPE | | | | | | | PURPOSE Routine |
| <input type="checkbox"/> Bakery | <input checked="" type="checkbox"/> C. Store | <input type="checkbox"/> Caterer | <input type="checkbox"/> Deli | <input type="checkbox"/> Grocery Store | <input type="checkbox"/> Institution | <input type="checkbox"/> Mobile | |
| <input type="checkbox"/> Restaurant | <input type="checkbox"/> School | <input type="checkbox"/> Senior Center | <input type="checkbox"/> Summer F.P. | <input type="checkbox"/> Tavern | <input type="checkbox"/> Temporary | | |

| FOOD PRODUCT | TEMP. (°F) | LOCATION | FOOD PRODUCT | TEMP. (°F) | LOCATION |
|--------------|------------|-----------------|--------------|------------|----------|
| Ambient Air | 35 | Walk In Cooler | | | |
| Ambient Air | 162 | Wisco Hot Hold | | | |
| Nacho Cheese | 149 | Gehl's Hot Hold | | | |
| | | | | | |

PRIORITY ITEMS

| CODE REF. | DESCRIPTION: These items relate directly to factors which lead to foodborne illness. These items MUST RECEIVE IMMEDIATE ACTION within 72 hours or as stated. | CORRECT BY |
|-----------|--|-------------------|
| 4-903.11 | Observed coffee filters removed from original packaging and stored uncovered. 4-903.11 Cleaned equipment, utensils, laundered linens, and single-service items shall be stored in a clean, dry location where they are not exposed to contamination and shall be at least 6 inches above the floor. Clean equipment and utensils shall be stored in a self-draining position that allows air drying and shall be covered or inverted. Single-service items shall be kept in the original protective package or other means that afford protection until used. | Corrected On-site |

CORE ITEMS

| CODE REF. | DESCRIPTION: These items relate to maintenance of food operations and cleanliness. These items are to be corrected by the next regular inspection or as stated. | CORRECT BY |
|-----------|---|------------|
| 6-501.11 | Observed the water shut off on the toilet in the women's restroom to be leaking water. 6-501.11 The physical facilities shall be maintained in good repair. | 07/19/2017 |
| 6-501.11 | Observed standing water in the cabinet below the soda fountain. 6-501.11 The physical facilities shall be maintained in good repair. | 07/19/2017 |



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ACKNOWLEDGEMENT OF CRITICAL AND NON CRITICAL ITEMS

By initialing here you, as the person in charge, acknowledge the following:
 I am receiving the inspection report based on today's inspection, this inspection denoted 1 priority violations and 2 core violations of the food code.
 I am aware of each violation and the compliance date for each violation.
 I have had ample opportunity to discuss each violation with the official who conducted the inspection.

EDUCATION PROVIDED OR COMMENTS

INSPECTION INFORMATION

| | | |
|--|--|--------------------|
| RECEIVED BY (PERSON IN CHARGE/TITLE) Susan Thompson / Manager | | DATE 07/05/2017 |
|--|--|--------------------|

| | | | | |
|--|--|------------------|--|---------------------------------|
| INSPECTOR/TELEPHONE NUMBER John Campbell / (573) 458-6010 | | EPHS NO. 1572 | FOLLOW-UP <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | DATE OF FOLLOW-UP 07/19/2017 |
|--|--|------------------|--|---------------------------------|