



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES
 BUREAU OF ENVIRONMENTAL REGULATION AND LICENSURE
FOOD ESTABLISHMENT INSPECTION REPORT

DATE 06/13/2017	Page 1 of 2
TIME IN 10:06 AM	TIME OUT 10:36 AM

ESTABLISHMENT NAME St. James BP Pit Stop		OWNER Parson's Oil		PERSON IN CHARGE Bob Patel	
ADDRESS 801 North Jefferson		ESTABLISHMENT LICENSE NO.		COUNTY Phelps	REGION I
CITY/ZIP CODE St. James 65401		TELEPHONE NUMBER (573) 265-1260	FAX NUMBER	SEWAGE DISPOSAL Public	P.H. PRIORITY L
WATER SUPPLY Community Date Sampled: N/A Result: N/A			FROZEN DESSERT N/A Expires: N/A License Number: N/A		

ESTABLISHMENT TYPE					PURPOSE	
<input type="checkbox"/> Bakery	<input checked="" type="checkbox"/> C. Store	<input type="checkbox"/> Caterer	<input type="checkbox"/> Deli	<input type="checkbox"/> Grocery Store	<input type="checkbox"/> Institution	<input type="checkbox"/> Mobile
<input type="checkbox"/> Restaurant	<input type="checkbox"/> School	<input type="checkbox"/> Senior Center	<input type="checkbox"/> Summer F.P.	<input type="checkbox"/> Tavern	<input type="checkbox"/> Temporary	Follow-Up

FOOD PRODUCT	TEMP. (°F)	LOCATION	FOOD PRODUCT	TEMP. (°F)	LOCATION

PRIORITY ITEMS

CODE REF.	DESCRIPTION: These items relate directly to factors which lead to foodborne illness. These items MUST RECEIVE IMMEDIATE ACTION within 72 hours or as stated.	CORRECT BY
6-501.111	Observed rodent feces in the cabinet below the Bunn coffee machine. Note: Facility must provide of proof of treatment by a professional exterminator. 6-501.111 The presence of insects, rodents, and other pests shall be controlled to minimize their presence on the premises.	Immediate

CORE ITEMS

CODE REF.	DESCRIPTION: These items relate to maintenance of food operations and cleanliness. These items are to be corrected by the next regular inspection or as stated.	CORRECT BY
5-501.11	Dumpster not located on a non-absorbent surface. 5-501.11 An outdoor storage surface for refuse, recyclables, and returnables shall be: sloped to drain; and constructed of nonabsorbent, smooth and durable material, such as concrete or asphalt, if there is evidence of vermin or a creation of a nuisance or health hazard.	06/30/2017
6-501.11	Observed a crack in the window above the fire wood display. 6-501.11 The physical facilities shall be maintained in good repair.	06/30/2017
4-903.11	Single-service items stored uncovered in the cabinet below the Bunn coffee machine. 4-903.11 Cleaned equipment, utensils, laundered linens, and single-service items shall be stored in a clean, dry location where they are not exposed to contamination and shall be at least 6 inches above the floor. Clean equipment and utensils shall be stored in a self-draining position that allows air drying and shall be covered or inverted. Single-service items shall be kept in the original protective package or other means that afford protection until used.	Immediate
4-302.14	Absence of proper test kit or other device to measure the concentration of chlorine sanitizing solutions. 4-302.14 A test kit or other device that accurately measures the concentration in mg/L of sanitizing solutions shall be provided.	Immediate



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CORE ITEMS		
CODE REF.	DESCRIPTION: These items relate to maintenance of food operations and cleanliness. These items are to be corrected by the next regular inspection or as stated.	CORRECT BY

6-501.11	Observed the floor to be cracked and in disrepair by the three vat sink. 6-501.11 The physical facilities shall be maintained in good repair.	06/30/2017
6-501.11	Observed the ceiling to be stained in the cove housing mop and broom. 6-501.11 The physical facilities shall be maintained in good repair.	06/30/2017

ACKNOWLEDGEMENT OF CRITICAL AND NON CRITICAL ITEMS
 By initialing here you, as the person in charge, acknowledge the following:
 I am receiving the inspection report based on today's inspection, this inspection denoted 1 priority violations and 6 core violations of the food code.
 I am aware of each violation and the compliance date for each violation.
 I have had ample opportunity to discuss each violation with the official who conducted the inspection.

EDUCATION PROVIDED OR COMMENTS

INSPECTION INFORMATION			
RECEIVED BY (PERSON IN CHARGE/TITLE) Bob Patel / Employee		DATE 06/13/2017	
INSPECTOR/TELEPHONE NUMBER Debbie Matlock / (573) 458-6010		EPHS NO. 1508	FOLLOW-UP <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO DATE OF FOLLOW-UP 06/30/2017