



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES
 BUREAU OF ENVIRONMENTAL REGULATION AND LICENSURE
FOOD ESTABLISHMENT INSPECTION REPORT

DATE 03/21/2017	Page 1 of 1
TIME IN 11:38 AM	TIME OUT 12:33 PM

ESTABLISHMENT NAME Stop N Go		OWNER Ted & Jane Moser	PERSON IN CHARGE Jane Moser	
ADDRESS 17475 South Hwy 63		ESTABLISHMENT LICENSE NO.	COUNTY Phelps	REGION I
CITY/ZIP CODE Rolla 65401	TELEPHONE NUMBER (573) 341-8350	FAX NUMBER () -	SEWAGE DISPOSAL Private	P.H. PRIORITY L
WATER SUPPLY Private Date Sampled: 03/21/2017 Result: Pending		FROZEN DESSERT N/A Expires: N/A License Number: N/A		

ESTABLISHMENT TYPE							PURPOSE
<input type="checkbox"/> Bakery	<input checked="" type="checkbox"/> C. Store	<input type="checkbox"/> Caterer	<input type="checkbox"/> Deli	<input type="checkbox"/> Grocery Store	<input type="checkbox"/> Institution	<input type="checkbox"/> Mobile	Routine
<input type="checkbox"/> Restaurant	<input type="checkbox"/> School	<input type="checkbox"/> Senior Center	<input type="checkbox"/> Summer F.P.	<input type="checkbox"/> Tavern	<input type="checkbox"/> Temporary		

FOOD PRODUCT	TEMP. (°F)	LOCATION	FOOD PRODUCT	TEMP. (°F)	LOCATION
Ambient Air	36	True Single Door R/I	Ambient Air	35	Sandwich Refrigerator
Ambient Air	37	True Two Door R/I			
Ambient Air	36	True Single Door R/I			
Ambient Air	41	Five Door R/I			

CORE ITEMS

CODE REF.	DESCRIPTION: These items relate to maintenance of food operations and cleanliness. These items are to be corrected by the next regular inspection or as stated.	CORRECT BY
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5-102.14	<i>Absence of most recent sample report for the nonpublic water system on file.</i> 5-102.14 The most recent sample report for the nonpublic water system shall be retained on file.	04/04/2017
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5-102.13	<i>Absence of verification of annual sampling and testing of the operation's drinking water that is from a nonpublic system.</i> 5-102.13 Drinking water from a nonpublic water system shall be sampled and tested at least annually and as required by state water quality regulations.	04/04/2017
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ACKNOWLEDGEMENT OF CRITICAL AND NON CRITICAL ITEMS

By initialing here you, as the person in charge, acknowledge the following:
 I am receiving the inspection report based on today's inspection, this inspection denoted 0 priority violations and 2 core violations of the food code. JM
 I am aware of each violation and the compliance date for each violation.
 I have had ample opportunity to discuss each violation with the official who conducted the inspection.

EDUCATION PROVIDED OR COMMENTS

INSPECTION INFORMATION

RECEIVED BY (PERSON IN CHARGE/TITLE) Jane Moser / Owner JM	DATE 03/21/2017
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INSPECTOR/TELEPHONE NUMBER John Campbell / (573) 458-6010 JC	EPHS NO. 1572	FOLLOW-UP <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	DATE OF FOLLOW-UP N/A
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