



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES
BUREAU OF ENVIRONMENTAL REGULATION AND LICENSURE

FOOD ESTABLISHMENT INSPECTION REPORT

DATE 02/10/2017	Page 1 of 2
TIME IN 09:18 AM	TIME OUT 10:02 AM

ESTABLISHMENT NAME Waffle House		OWNER Bob Mericle		PERSON IN CHARGE Rusty Baylor	
ADDRESS 1405 Martin Springs Drive			ESTABLISHMENT LICENSE NO.		COUNTY Rolla
CITY/ZIP CODE Rolla 65401			TELEPHONE NUMBER (573) 341-2655	FAX NUMBER () -	SEWAGE DISPOSAL Public
WATER SUPPLY Community Date Sampled: N/A Result: N/A			FROZEN DESSERT N/A Expires: N/A License Number: N/A		

ESTABLISHMENT TYPE						PURPOSE
<input type="checkbox"/> Bakery	<input type="checkbox"/> C. Store	<input type="checkbox"/> Caterer	<input type="checkbox"/> Deli	<input checked="" type="checkbox"/> Grocery Store	<input type="checkbox"/> Institution	<input type="checkbox"/> Mobile
<input checked="" type="checkbox"/> Restaurant	<input type="checkbox"/> School	<input type="checkbox"/> Senior Center	<input type="checkbox"/> Summer F.P.	<input type="checkbox"/> Tavern	<input type="checkbox"/> Temporary	Follow-Up

FOOD PRODUCT	TEMP. (°F)	LOCATION	FOOD PRODUCT	TEMP. (°F)	LOCATION

PRIORITY ITEMS		
CODE REF.	DESCRIPTION: These items relate directly to factors which lead to foodborne illness. These items MUST RECEIVE IMMEDIATE ACTION within 72 hours or as stated.	CORRECT BY
3-501.17	Failure to properly date label all refrigerated, ready-to-eat potentially hazardous food. Observed milk and whipped cream not date labeled in the Delfield four door refrigerator. 3-501.17 Ready-to-eat, potentially hazardous food prepared on the premise or commercially processed shall be date marked to show when the food was prepared, or opened, frozen, or thawed to indicate the date by which the food shall be consumed.	Immediate
3-302.11	Food uncovered in the prep unit on the cook line. 3-302.11 Food shall be protected from cross contamination.	Immediate
3-302.11	Observed pans of white gravy stored in the hot hold uncovered. 3-302.11 Food shall be protected from cross contamination.	Corrected On-site

CORE ITEMS		
CODE REF.	DESCRIPTION: These items relate to maintenance of food operations and cleanliness. These items are to be corrected by the next regular inspection or as stated.	CORRECT BY
4-602.13	Observed residual soda on back panel of the soda dispenser. 4-602.13 Nonfood-contact surfaces of equipment shall be cleaned as necessary to prevent accumulated soil residues.	02/17/2017
6-501.11	Observed missing floor tiles in front of ware washing area. 6-501.11 The physical facilities shall be maintained in good repair.	02/17/2017
6-202.14	Men's restroom door not self-closing. 6-202.14 A toilet room located on the premises shall be completely enclosed and provided with a tight-fitting and self-closing door.	02/17/2017
4-302.14	Absence of proper test kit or other device to measure the concentration of heat as a	02/17/2017



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES
 BUREAU OF ENVIRONMENTAL REGULATION AND LICENSURE
FOOD ESTABLISHMENT INSPECTION REPORT

DATE 02/10/2017	Page 2 of 2
TIME IN 09:18 AM	TIME OUT 10:02 AM

ESTABLISHMENT NAME Waffle House	ADDRESS 1405 Martin Springs Drive	CITY Rolla
------------------------------------	--------------------------------------	---------------

CORE ITEMS

CODE REF.	DESCRIPTION: These items relate to maintenance of food operations and cleanliness. These items are to be corrected by the next regular inspection or as stated.	CORRECT BY
-----------	--	------------

sanitizing agent.
 4-302.14 A test kit or other device that accurately measures the concentration in mg/L of sanitizing solutions shall be provided.

ACKNOWLEDGEMENT OF CRITICAL AND NON CRITICAL ITEMS

By initialing here you, as the person in charge, acknowledge the following:
 I am receiving the inspection report based on today's inspection, this inspection denoted 3 priority violations and 4 core violations of the food code. RB
 I am aware of each violation and the compliance date for each violation.
 I have had ample opportunity to discuss each violation with the official who conducted the inspection.

EDUCATION PROVIDED OR COMMENTS

INSPECTION INFORMATION

RECEIVED BY (PERSON IN CHARGE/TITLE) Rusty Baylor / Unit Manager	<i>Rusty Baylor</i>	DATE 02/10/2017
INSPECTOR/TELEPHONE NUMBER John Campbell / (573) 458-6010	EPHS NO. 1572	FOLLOW-UP <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
		DATE OF FOLLOW-UP 02/17/2017