



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES
 BUREAU OF ENVIRONMENTAL REGULATION AND LICENSURE
FOOD ESTABLISHMENT INSPECTION REPORT

DATE 06/29/2018	Page 1 of 2
TIME IN 10:50 AM	TIME OUT 12:08 AM

ESTABLISHMENT NAME DiTrapani's on the Square		OWNER Michael Scheffer		PERSON IN CHARGE Michael Scheffer	
ADDRESS 400 E 6th Street			ESTABLISHMENT LICENSE NO.		COUNTY Rolla
CITY/ZIP CODE Rolla 65401			TELEPHONE NUMBER (573) 426-3570	FAX NUMBER	REGION I
WATER SUPPLY Community Date Sampled: N/A Result: N/A			FROZEN DESSERT N/A Expires: N/A License Number: N/A		
SEWAGE DISPOSAL Public			P.H. PRIORITY H		

ESTABLISHMENT TYPE							PURPOSE
<input type="checkbox"/> Bakery	<input type="checkbox"/> C. Store	<input type="checkbox"/> Caterer	<input type="checkbox"/> Deli	<input type="checkbox"/> Grocery Store	<input type="checkbox"/> Institution	<input type="checkbox"/> Mobile	Routine
<input checked="" type="checkbox"/> Restaurant	<input type="checkbox"/> School	<input type="checkbox"/> Senior Center	<input type="checkbox"/> Summer F.P.	<input type="checkbox"/> Tavern	<input type="checkbox"/> Temporary		

FOOD PRODUCT	TEMP. (°F)	LOCATION	FOOD PRODUCT	TEMP. (°F)	LOCATION
Ambient Air	40	Walk In Cooler	Rice	182	Hot Hold
Salami	41	Superior Prep Unit			
Hamburger	40	6 Drawer Unit			
Ambient Air	36	Bar Cooler			

PRIORITY ITEMS

CODE REF.	DESCRIPTION: These items relate directly to factors which lead to foodborne illness. These items MUST RECEIVE IMMEDIATE ACTION within 72 hours or as stated.	CORRECT BY
3-302.11	<i>Food uncovered in the walk in cooler, walk in freezer, and the Arctic Air freezer.</i> 3-302.11 Food shall be protected from cross contamination.	Immediate
4-702.11	<i>The wares; utensils not sanitized before each use. Note. Mechanical dishwasher not sanitizing after washing. Facility's using the three bay sink to sanitize all dishes.</i> 4-702.11 Utensils and food-contact surfaces of equipment shall be sanitized before use after cleaning.	Corrected On-site

CORE ITEMS

CODE REF.	DESCRIPTION: These items relate to maintenance of food operations and cleanliness. These items are to be corrected by the next regular inspection or as stated.	CORRECT BY
3-304.12	<i>Improper storage of ice scoop.</i> 3-304.12 During pauses in food preparation or dispensing, utensils being used shall be stored to prevent contamination.	07/13/2018
4-501.11	<i>Equipment not maintained in a state of good repair or proper adjustment. Observed the mechanical dishwasher to not be dispensing sanitizer. Note: Facility can wash dishes with the dishwasher but must sanitize dishes in the three bay sink with the proper ppm of sanitizer and allowed to air dry before use.</i> 4-501.11 Equipment shall be maintained in a state of repair and condition that meets the requirements.	07/06/2018



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(This area is intentionally left blank for inspection notes.)

ACKNOWLEDGEMENT OF CRITICAL AND NON CRITICAL ITEMS

By initialing here you, as the person in charge, acknowledge the following:
 I am receiving the inspection report based on today's inspection, this inspection denoted 2 priority violations and 2 core violations of the food code. *ml*
 I am aware of each violation and the compliance date for each violation.
 I have had ample opportunity to discuss each violation with the official who conducted the inspection.

EDUCATION PROVIDED OR COMMENTS

(This area is intentionally left blank for education or comments.)

INSPECTION INFORMATION

RECEIVED BY (PERSON IN CHARGE/TITLE) Michael Scheffer / Owner	<i>Michael Scheffer</i>	DATE 06/29/2018
INSPECTOR/TELEPHONE NUMBER John Campbell / (573) 458-6010	<i>John Campbell</i>	EPHS NO. 1572
FOLLOW-UP <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		DATE OF FOLLOW-UP 07/13/2018