



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES
 BUREAU OF ENVIRONMENTAL REGULATION AND LICENSURE
FOOD ESTABLISHMENT INSPECTION REPORT

DATE 11/08/2018	Page 1 of 2
TIME IN 02:11 PM	TIME OUT 02:55 PM

ESTABLISHMENT NAME Sonic		OWNER Terry Johnson		PERSON IN CHARGE Nate Secatero	
ADDRESS 811 North Jefferson		ESTABLISHMENT LICENSE NO.		COUNTY Phelps	REGION I
CITY/ZIP CODE St. James 65559		TELEPHONE NUMBER (573) 265-3010	FAX NUMBER	SEWAGE DISPOSAL Public	P.H. PRIORITY M
WATER SUPPLY Community Date Sampled: N/A Result: N/A			FROZEN DESSERT Approved Expires: 05/31/2019 License Number: 161-17919		

ESTABLISHMENT TYPE						PURPOSE
<input type="checkbox"/> Bakery	<input type="checkbox"/> C. Store	<input type="checkbox"/> Caterer	<input type="checkbox"/> Deli	<input type="checkbox"/> Grocery Store	<input type="checkbox"/> Institution	<input type="checkbox"/> Mobile
<input checked="" type="checkbox"/> Restaurant	<input type="checkbox"/> School	<input type="checkbox"/> Senior Center	<input type="checkbox"/> Summer F.P.	<input type="checkbox"/> Tavern	<input type="checkbox"/> Temporary	Routine

FOOD PRODUCT	TEMP. (°F)	LOCATION	FOOD PRODUCT	TEMP. (°F)	LOCATION
ONION RINGS	39	WALKIN FRIDGE	POPCORN CHICKEN	186	WARMER BY THE FRYERS
CHEESE	37	WALKIN FRIDGE	HOTDOG	192	HOTDOG WARMER
LIQUID EGGS	37	MCCALL FRIDGE RIGHT	CHILI	140	STEAM TABLE
BURGER PATTY	147	ON GRILL	SLICED ONION	31	PREP TABLE

PRIORITY ITEMS

CODE REF.	DESCRIPTION: These items relate directly to factors which lead to foodborne illness. These items MUST RECEIVE IMMEDIATE ACTION within 72 hours or as stated.	CORRECT BY
3-302.11	<i>Food uncovered in McCall cooler. Observed corn dogs in McCall cooler to be uncovered..</i> 3-302.11 Food shall be protected from cross contamination.	Corrected On-site
3-302.11	<i>Food uncovered in McCall freezer. Observed bag of fries in the bottom of the McCall freezer to be open and uncovered.</i> 3-302.11 Food shall be protected from cross contamination.	Corrected On-site

CORE ITEMS

CODE REF.	DESCRIPTION: These items relate to maintenance of food operations and cleanliness. These items are to be corrected by the next regular inspection or as stated.	CORRECT BY
6-501.11	<i>Wall in disrepair located in back by mop sink.</i> 6-501.11 The physical facilities shall be maintained in good repair.	NRI
4-501.11	<i>Equipment not maintained in a state of good repair or proper adjustment. Snow Cooler Freezer has condensation in back behind left fan.</i> 4-501.11 Equipment shall be maintained in a state of repair and condition that meets the requirements.	11/14/2018

11-9-18975



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ACKNOWLEDGEMENT OF CRITICAL AND NON CRITICAL ITEMS

By initialing here you, as the person in charge, acknowledge the following:
 I am receiving the inspection report based on today's inspection, this inspection denoted 0 critical violations and 0 non-critical violations of the food code. *WMA*
 I am aware of each violation and the compliance date for each violation.
 I have had ample opportunity to discuss each violation with the official who conducted the inspection.

EDUCATION PROVIDED OR COMMENTS

INSPECTION INFORMATION

RECEIVED BY (PERSON IN CHARGE/TITLE) Nate Secatero / GM <i>Nate Secatero</i>		DATE 11/08/2018
INSPECTOR/TELEPHONE NUMBER Bethany Black / (573) 458-6010 <i>Bethany Black</i>	EPHS NO. 1637	FOLLOW-UP <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
		DATE OF FOLLOW-UP 11/14/2018

11-9-18 *gms*