



**Public Health**  
Prevent. Promote. Protect.

PHELPS COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL PUBLIC HEALTH

**FOOD ESTABLISHMENT INSPECTION REPORT**

**Establishment**

Name: <i>Summertime Snow Shaved Ice- Rolla</i>	Number: <i>F134-10220</i>
Address: <i>1211 E. 10th St, Rolla , MO 65401</i>	County Code: <i>161 PHELPS</i>
Type: <i>Mobile</i>	Sewage Disposal: <i>Public</i>
Region: <i>I</i>	P.H. Priority: <i>L</i>

**Water Supply**

Type: <i>Community</i>	Date Sampled:	Results:
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**Frozen Dessert**

Approval: <i>N/A</i>	Expires:	Number:
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**Owner**

Name: <i>Don Luna</i>	Phone: <i>(573)259-1197</i>	Fax:
Email: <i>don@troutjig.com</i>		

**Inspection**

Date: <i>06/01/2020</i>	Time In: <i>3:00 PM</i>	Time Out: <i>3:30 PM</i>	Purpose: <i>Pre-opening</i>
Follow-up: <i>No</i>	Follow-up Date:		
Education Provided or Additional Comments: <i>None</i>			

**Temperature Log**

<u>Food Product</u>	<u>Temperature</u>	<u>Location</u>
<i>n/a</i>	<i>n/a</i>	<i>Ambient</i>

**Management and Personnel**

2-1 Supervision	<i>In Compliance</i>
2-2 Employee Health	<i>In Compliance</i>
2-3 Personal Cleanliness. Hands and Arms	<i>In Compliance</i>
2-4 Hygienic Practices	<i>In Compliance</i>

**Food**

3-1 Characteristics	<i>In Compliance</i>
3-2 Sources, Specifications, and Original Containers and Records	<i>In Compliance</i>
3-3 Protection From Contamination After Receiving	<i>In Compliance</i>
3-4 Destruction Of Organisms Of Public Health Concern	<i>In Compliance</i>
3-5 Limitation Of Growth Of Organisms Of Public Health Concern	<i>In Compliance</i>

**Food (continued)**

3-6 Food Identity, Presentation, and On-Premises Labeling	<i>In Compliance</i>
3-7 Contaminated Food	<i>In Compliance</i>
3-8 Special Requirements for Highly Susceptible Populations	<i>Not Applicable</i>

**Equipment, Utensils and Linens**

4-1 Materials for Construction and Repair	<i>In Compliance</i>
4-2 Design and Construction	<i>In Compliance</i>
4-3 Numbers and Practices	<i>In Compliance</i>
4-4 Location and Installation	<i>In Compliance</i>
4-5 Maintenance and Operation	<i>In Compliance</i>
4-6 Cleaning Of Equipment and Utensils	<i>In Compliance</i>
4-7 Sanitization Of Equipment and Utensils	<i>In Compliance</i>
4-8 Laundering	<i>Not Applicable</i>
4-9 Protection of Clean Items	<i>In Compliance</i>

**Water, Plumbing and Waste**

5-1 Water	<i>In Compliance</i>
5-2 Plumbing System	<i>In Compliance</i>
5-3 Mobile Water Tank and Mobile Food Establishment Water Tank	<i>In Compliance</i>
5-4 Sewage, Other Liquid Waste and Rainwater	<i>In Compliance</i>
5-5 Refuse, Recyclables, and Returnables	<i>In Compliance</i>

**Physical Facilities**

6-1 Materials For Construction and Repair. Indoor Areas	<i>In Compliance</i>
6-2 Design, Construction, and Installation	<i>In Compliance</i>
6-3 Numbers and Capacities	<i>In Compliance</i>
6-4 Location and Placement	<i>In Compliance</i>
6-5 Maintenance and Operation	<i>In Compliance</i>

**Poisonous or Toxic Materials**

7-1 Labeling and Identification	<i>In Compliance</i>
7-2 Operational Supplies and Applications	<i>In Compliance</i>

Poisonous or Toxic Materials *(continued)*

7-3 Stock and Retail Sale

*Not Applicable*

Compliance and Enforcement

8-1 Modifications

*Not Applicable*

8-2 HACCP Plan

*Not Applicable*

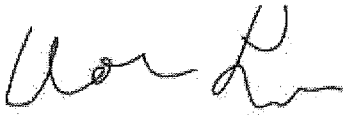
8-3 Qualifications and Responsibilities

*In Compliance*

8-4 Ceasing Operations and Reporting

*In Compliance*

Received By (Person in Charge) Signature



Person In Charge: *Don Luna*

Inspector's Signature



Name: *Patrick Stites*